

## HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791 Los Angeles, CA 90050

[www.highlandparknc.com](http://www.highlandparknc.com)

Certified as NC #33 May 28, 2002

### OFFICERS

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**1<sup>st</sup> Vice President** HARRY BLUMSACK  
**2<sup>nd</sup> Vice President** ROBERT DIAZ  
**Treasurer** SAMANTHA MCBRIDE  
**Secretary** THERESA SASO

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**Executive** DUNCAN GREGORY  
**Land Use Co-Chair** MARY ALLISON  
**Land Use Co-Chair** TBD  
**Outreach Co-Chair** SHANNA OSKIN  
**Outreach Co-Chair** ROBERT DIAZ  
**Rules** HARRY BLUMSACK  
**Public Safety** TBD  
**Sustainability** EMILY SPOKES  
**Housing, Renters and Homelessness Ad Hoc** Sasha Rappaport  
**Arts Ad Hoc** Ramona Mikelson  
**Public Comment** Duncan Gregory

## CITY OF LOS ANGELES

CALIFORNIA



## DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste. 2005 Los Angeles, CA 90012

Tel: (213) 978-1551

**HOMELESSNESS DIRECTOR**  
THERESA SASO

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**SENIOR DIRECTORS**  
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THERESA M. ELORRIAGA

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Environmental Meeting Agenda

23rd August 2021, 7 PM

Join Zoom Meeting <https://us02web.zoom.us/j/82712412956>

Meeting ID: 827 1241 2956

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte el consejo del vecindario por correo electrónico [info@highlandparknc.com](mailto:info@highlandparknc.com) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

*Every person wishing to address the Board must dial 1 669 900 6833 and enter: 827 1241 2956 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

1. **CALL TO ORDER**
  - a. Meeting Called to Order by Emily Spokes
2. **ROLL CALL**
  - a. Call of the roll and certification of a quorum
3. **DISCUSSION/ACTION:** Motion to approve agenda
4. **DISCUSSION/ACTION:** Motion to approve minutes July 26 meeting
5. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**
6. **DISCUSSION/POSSIBLE MOTION:** Motion to appoint up to 2 stakeholders to the committee (10 min)
7. **DISCUSSION/POSSIBLE MOTION: ARC** — exploring air monitoring for our neighborhood (5 min)
8. **DISCUSSION/POSSIBLE MOTION: TREES** — October event with City Plants & RAP tree care workshop; watering updates for areas identified and assigned to LACC route; mini forest Bridewell/Salonica (30 min)
9. **DISCUSSION: GARVANZA PARK** — Updates about park infrastructure, improvements; compost toilet? (30 min)
10. **DISCUSSION/POSSIBLE MOTION: YORK PARK** — Write/submit second letter in response to York Park (10 min)
11. **NEW BUSINESS**
12. **ADJOURNMENT**

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org)