

**HISTORIC HIGHLAND PARK NEIGHBORHOOD
COUNCIL**

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

**CITY OF LOS
ANGELES**

CALIFORNIA



**DEPARTMENT OF NEIGHBORHOOD
EMPOWERMENT**

200 N. Spring St. Ste.2005
Los Angeles, CA 90012
Telephone: (213) 978-1551

COMMITTEE CHAIRS

Budget & Finance	Emily Aldrich
Executive	Estrella Sainburg
Land Use Co-Chair	Mary Allison
Land Use Co-Chair	Brendan Cronshaw
Outreach Co-Chair	Jeannie Park
Outreach Co-Chair	Renee Garcia
Rules	Nicholas Pisca
Public Safety	MaryLeigh Roohan
Sustainability	Emily Spokes
Youth and Education (ad-hoc)	Robert Diaz
Elections (ad-hoc)	Duncan Gregory

OFFICERS

President	Estrella Sainburg
	First Vice President
Nicholas Pisca	
	Second Vice President
Jeannie Park	
Treasurer	Emily Aldrich
Secretary	Robert Diaz

DIRECTORS AT LARGE

Mary Allison, Brendan
Cronshaw, Theresa M. Elorriaga, Christina
Esquibel, Renee Garcia, Elizabeth Kerstein,
John O'hara, Mary Pickert, MaryLeigh
Roohan, Mirtala Sanchez, Emily Spokes, Matt
Saunders, Duncan Gregory, Ashley Aragón

Historic Highland Park Neighborhood Council

Notice of Historic Highland Park Land Use Committee Meeting and Agenda
18, May 2021 @ 7PM

Zoom Meeting Online or By Telephone
Dial (669)900-6833 to Join the Meeting

Then Enter This Webinar ID: **924 2438 9761** and Press #

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Historic Highland Park Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial (669)900-6833, and enter **924 2438 9761** and then press # to join the meeting. You can also join the meeting by clicking on the link below to join the webinar: <https://us02web.zoom.us/j/92424389761> International numbers available: [: https://zoom.us/j/92424389761](https://zoom.us/j/92424389761) Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://www.highlandparknc.com> or at the scheduled meeting. In addition, if

you would like a copy of any record related to an item on the agenda, please email:

info@highlandparknc.com

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a **Mary Allison de la Mesa Directiva**, al Mary.Allison@highlandparknc.com por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>.

AGENDA

1. Welcome, Call to Order, and Roll Call
2. Discussion and motion to approve agenda.
3. Discussion and motion to approve the April 20, 2021 Land Use Committee Meeting Minutes.
4. General Public Comments on Non-Agenda Items—Comments from the public on non-agenda items within the Board’s jurisdiction ((Limited to 10 min, max 2 min per speaker)
5. (20 mins) Presentation, discussion, and possible letter or CIS regarding ZA-2021-2758-CUB-CU ENV-2021-2759-CE A CUP FOR THE SALE AND SERVICE OF A FULL LINE OF BEER & WINE FOR OFF-SITE AND ON-SITE ALCOHOL CONJUNCTION WITH AN EXPANSION WITH AN EXISTING RESTAURANT at 5930 E. York.
6. (20 mins) Discussion and possible motion, letter or CIS regarding proposed EAF for haul route for new home on 5201 E. Barker street ENV-2021-1617-CE.
7. (15 mins) Discussion and possible action regarding proposed development at 616-620 N. Avenue 66.
8. (10 mins) Discussion and possible motion, letter or CIS regarding ZA-2014-2396-ZV-PA1 CUB for banquet hall at 6441 N. Figueroa.
9. (10 mins) Discussion and possible action regarding Northeast Community Plan.
10. (5 mins) Discussion and possible action regarding ENS reports.
11. (10 mins) Discussion and finalization of Continuity document.
12. New Business
13. Adjournment