

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

CITY OF LOS ANGELES

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005
Los Angeles, CA 90012
Telephone: (213) 978-1551

OFFICERS

President	Estrella Sainburg
First Vice President	Nicholas Pisca
Second Vice President	Jeannie Park
Treasurer	Emily Aldrich
Secretary	Robert Diaz



COMMITTEE CHAIRS

Budget & Finance Executive	Emily Aldrich
Land Use Co-Chair	Estrella Sainburg
Land Use Co-Chair	Mary Allison
Outreach Co-Chair	Brendan Cronshaw
Outreach Co-Chair	Jeannie Park
Rules	Renee Garcia
Public Safety	Nicholas Pisca
Sustainability	MaryLeigh Roohan
Youth and Education (ad-hoc)	Emily Spokes
ADHOC Election	Robert Diaz
	Duncan Gregory

DIRECTORS AT LARGE

Mary Allison, Ashley Aragon, Brendan Cronshaw, Theresa M. Elorriaga, Christina Esquibel, Renee Garcia, Duncan Gregory, Elizabeth Kerstein, John O'hara, Mary Pickert, Nicholas Pisca, MaryLeigh Roohan, Mirtala Sanchez, Matt Saunders, Emily Spokes

Historic Highland Park Neighborhood Council

Agenda Notice of Historic Highland Park **Youth and Education ADHOC Committee** Meeting and

January 15, 2021 @6:00pm
Zoom Meeting Online or By Telephone
Dial (669)900-6833 to Join the Meeting

Then Enter This Webinar ID: **84187275087** and Press #

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Historic Highland Park Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial (669)900-6833 and enter **84187275087** and then press # to join the meeting. You can also join the meeting by clicking on the link below to join the webinar: <https://us02web.zoom.us/j/84187275087> International numbers available: <https://us02web.zoom.us/j/84187275087> Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://www.highlandparknc.com> or at the scheduled meeting. In addition, if

you would like a copy of any record related to an item on the agenda, please email:

info@highlandparknc.com

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a “Robert E. Díaz de la Mesa Directiva, al Robert.diaz@highlandparknc.com por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>.

AGENDA

1. Welcome,
 - A. Call to Order
 - B. Roll Call
2. Discussion and motion to approve agenda. (5 min)
3. Discussion and motion to approve the November 20th, 2020 meeting Minutes (5 min).
4. General Public Comments on Non-Agenda Items—Comments from the public on non-agenda items within the Board’s jurisdiction (Limited to 10 min, max 2 min per speaker).
5. Discussion/Action to have the Youth and Education Committee host webinar on mental health, **1. How to access treatment county and school, 2. Depression signs to look out for. 3. Suicide and its increase, signs to look out for. 4. IEP, 5. Zoom and its consequences. 6. Questions and answer.** (15 min).
6. Discussion/Discussion on Review of goals from last meeting. (10 min)
 - A. Directory

- B. Online survey
- C. School outreach
- D. Teacher outreach

7. Discussion/Discussion Bill Cody and Skate park initiative. (10min)

8. Discussion/discussion on Metro presentation with Richard Morallo, possible collaboration with Sustainability Committee. (15 min)

9. Discussion/Discussion on HP library resources (5 min)

Children's librarians:

Shakti Maisen smaisen@lapl.org

Christine Chai cchai@lapl.org

young adult librarian:

Patti Steger psteger@lapl.org

Los Angeles Public Library
Arroyo Seco Regional Branch
[6145 N. Figueroa St., Los Angeles CA 90042](https://www.lapl.org/locations/6145-N-Figueroa-St.-Los-Angeles-CA-90042)
Direct: 323-255-1204 • Main: 323-255-0537

10. Discussion/Discussion 3-5 goals from now till the end of term, June 2020. 10min

11. Discussion and possible motion to appoint up to three stakeholders as a part of the Youth and Education ADOC committee. (10 min)

12. Discussion/Discussion on mission of the committee (5 min).

“Mission” 1. To assist in Enriching the social, educational, emotional, physical and overall wellbeing of our HP youth. 2. To help create a safe community for our youth to thrive. 3. To bridge the gaps to services by bringing people together and connecting them to resources.

13. New Business: (5 min).

A. Remember the Election please speak to Duncan or Estrella.

14. Adjournment