

**HISTORIC HIGHLAND PARK NEIGHBORHOOD  
COUNCIL**

Post Office Box 50791  
Los Angeles, CA 90050  
<http://www.highlandparknc.com>  
Certified as NC #33 May 28, 2002

**OFFICERS**

|                       |                   |
|-----------------------|-------------------|
| President             | Estrella Sainburg |
| First Vice President  | Nicholas Pisca    |
| Second Vice President | Jeannie Park      |
| Treasurer             | Emily Aldrich     |
| Secretary             | Robert Diaz       |

**DIRECTORS AT LARGE**

Mary Allison, Brendan Cronshaw, Theresa M. Elorriaga, Christina Esquibel, Renee Garcia, Elizabeth Kerstein, John O'hara, Mary Pickert, MaryLeigh Roohan, Mirtala Sanchez, Emily Spokes, Matt Saunders, Duncan Gregory, Ashley Aragón

**CITY OF LOS  
ANGELES**

CALIFORNIA



**DEPARTMENT OF NEIGHBORHOOD  
EMPOWERMENT**

200 N. Spring St. Ste.2005  
Los Angeles, CA 90012  
Telephone: (213) 978-1551

**COMMITTEE CHAIRS**

|                                 |                   |
|---------------------------------|-------------------|
| Budget & Finance                | Emily Aldrich     |
| Executive                       | Estrella Sainburg |
| Land Use Co-Chair               | Mary Allison      |
| Land Use Co-Chair               | Brendan Cronshaw  |
| Outreach Co-Chair               | Jeannie Park      |
| Outreach Co-Chair               | Renee Garcia      |
| Rules                           | Nicholas Pisca    |
| Public Safety                   | MaryLeigh Roohan  |
| Sustainability                  | Emily Spokes      |
| Youth and Education<br>(ad-hoc) | Robert Diaz       |
| Elections (ad-hoc)              | Duncan Gregory    |

# Historic Highland Park Neighborhood Council

Notice of Public Safety Committee Meeting and Agenda  
13 January 2021 at 7pm

Zoom Meeting Online or By Telephone  
Dial (669)900-6833 to Join the Meeting

Then Enter This Webinar ID: 826 7691 1170 and Press #  
Or go to <https://us02web.zoom.us/j/82676911170>

## AGENDA

1. Welcome, Call to Order, and Roll Call
2. Discussion and motion to approve agenda.
3. Discussion and motion to approve 12/21/2020 Public Safety Special Meeting Minutes. (2 min)
4. General Public Comments on Non-Agenda Items—Comments from the public on non-agenda items within the Committee's jurisdiction (Limited to 10 min, max 2 min per speaker)
5. Report: Senior Lead Officer Allen and Senior Lead Officer Chang from LAPD Northeast (5 min)
6. Begin a conversation about harassment and consider potential actions (5 min)

7. PRESENTATION: Lorena Velasquez of Substance Use Prevention & Treatment Program - Division of Adolescent & Young Adult Medicine - Children's Hospital Los Angeles Marijuana Public Smoking survey presentation (15 min)
8. PRESENTATION: Mary Allison presents NPG for anti-firework campaign with Bob Baker Marionette Theater (15 min)
9. Quick Update: Air Traffic Control Report (2 min)
10. Quick Update: Artwork collab Ave 50 (2 min)
11. Discuss/ Motion: Firework Signs (5 min)
12. Discussion/motion: to determine 3 to 5 goals for your committee to reach by end of board term (board term will either be early may or end of JUNE. this is TBD by DONE). Please decide as a part of your goals the dates by when you would like to see any relevant agenda items on the general board agenda and any financial requests attached to your goals. (15 minutes)
13. New Business
14. Adjournment

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## **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Historic Highland Park Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial (669)900-6833, and enter **826 7691 1170** and then press # to join the meeting. You can also join the meeting by clicking on the link below to join the webinar: <https://us02web.zoom.us/j/82676911170> Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://www.highlandparknc.com> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a MaryLeigh Roohan de la Mesa Directiva, al [maryleighroohan@highlandparknc.com](mailto:maryleighroohan@highlandparknc.com) por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>.