

**HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**

Post Office Box 50791  
Los Angeles, CA 90050  
http://www.highlandparknc.com  
Certified as NC #33 May 28, 2002

**DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**

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**CITY OF LOS ANGELES**

CALIFORNIA



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Second Vice President	VACANT
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Land Use	Jeffrey Rex
Outreach	VACANT
Rules	VACANT
Public Safety	Jeffrey Rex
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## Historic Highland Park Neighborhood Council

Notice of Historic Highland Park SUSTAINABILITY Meeting and Agenda  
16 November 2020 @7 PM  
Zoom Meeting Online or By Telephone  
Dial (669) 900-6833 to Join the Meeting  
Then Enter This Webinar ID: 98889728442 and Press #

### VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Historic Highland Park Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial (669)900-6833, and enter 98889728442 and then press # to join the meeting. You can also join the meeting by clicking on the link below to join the webinar: <https://zoom.us/j/98889728442> International numbers available: <https://zoom.us/u/abOdYxpsRf> Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided

upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://www.highlandparknc.com> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Estrella Sainburg de la Mesa Directiva, al [estrella.sainburg@highlandparknc.com](mailto:estrella.sainburg@highlandparknc.com) por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>.

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## AGENDA

1. Welcome, Call to Order, and Roll Call (2 min)

2. Discussion and motion to approve agenda. (2 min)
3. Discussion and motion to approve the October 26th, 2020, Sustainability Committee Meeting (2 min) Minutes.
4. Chair's Report (2 min)
5. General Public Comments on Non-Agenda Items—Comments from the public on non-agenda items within the Board's jurisdiction (Limited to 10 min, max 2 min per speaker) (10 min)
6. Discussion, planning (i.e. script and run of show) and role assignments for 11.18.20 Water Preservation webinar (5 min)
7. Discussion and planning for EV workshop 12.16.20 (Lisa Hart possibly presents). Write language for the outreach flier. (10 min)
8. Discussion and planning next steps for implementation of dog waste pick-up stations in park areas first, followed by main streets. Assign roles for follow up with CD-1 rep Bill Cody. (5 min)
9. Discussion, planning and updates about collaboration with the Outreach Committee to connect with the community about ideas for tree placements. (10 min)
10. Discussion and possible motion to begin initial asks and possible planning for Garvanza community garden. Assignment of roles for moving forward with planning. (10 min)
11. Discussion and possible motion about hosting a Habitat Garden webinar Feb. 2021 with Cris Sarabia, Board President of the California Native Plant Society (CNPS) (5 min)
12. Discussion about how/if we distribute sustainable outreach items for food distribution and holiday events (5 min)
13. Discussion about how/when to provide educational tips/tricks for regular social media posts (these can be pre-planned and scheduled) (5 min)
14. Discussion and possible motion to elect one stakeholder for committee to fill the remaining stakeholder seat. (5 min)
15. New Business
16. Adjournment