

**HISTORIC HIGHLAND PARK NEIGHBORHOOD
COUNCIL**

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

**CITY OF LOS
ANGELES**



**DEPARTMENT OF NEIGHBORHOOD
EMPOWERMENT**

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Los Angeles, CA 90012
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COMMITTEE CHAIRS

OFFICERS

President	Stephanie Maynetto-Jackson
First Vice President	Jeffrey Rex
Second Vice President	Olga Vasquez
Treasurer	Nga Bullen
Secretary	Robert Diaz

Budget & Finance	Nga Bullen
Executive	S. Maynetto-Jackson
Land Use	Gracie Maynetto
Outreach	Olga Vasquez
Rules	S. Maynetto-Jackson
Public Safety	J. Rex & R. Maynetto
Sustainability	Estrella Sainburg

DIRECTORS AT LARGE

Brian Bullen, Theresa M. Elorriaga, Christina Esquibel, Melanie Freeland, Mauro Garcia, Sheri Lunn, Gracie Maynetto, Rosie Maynetto, John O'hara, Mary Pickert, James Rocchio, Estrella Sainburg, Emily Spokes

Historic Highland Park Neighborhood Council

Notice of Historic Highland Park Public Safety Committee Meeting and Agenda

24, June 2020 @ 7:00 P.M.

Zoom Meeting Online or By Telephone

Dial (669)900-6833 to Join the Meeting

Then Enter This Webinar ID: 963 1079 8827 and Press #

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Historic Highland Park Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial (669)900-6833, and enter 963 1079 8827 and then press # to join the meeting. You can also join the meeting by clicking on the link below to join the webinar: <https://zoom.us/j/96310798827> International numbers available: <https://zoom.us/u/abNthUx28p> Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

AGENDA

1. **Call to Order and Roll Call /Llamada al Orden y Pasar Lista**
2. **LAPD Report / Informe de LAPD**
3. **LAFD Report / Informe de LAFD**
4. **General Public Comments on Non-Agenda Items—Comments from the public on non-agenda items within the Board's jurisdiction (Limited to 5 min, max 1 min per speaker) / Comentarios del público en general sobre temas que no pertenecen a la agenda: comentarios del público sobre temas que no pertenecen a la agenda dentro de la j̄risdicci3n de la J̄nta (Limitado a 5 min̄tos, m̄ximo 1 min̄tos por orador)**

ACTION ITEMS

5. [2 min] **Discussion and motion to approve agenda.** / Discusion y acción para aprobar la agenda.
6. [5 min] **Discussion and motion to approve the February 28, 2020 Public Safety Committee Meeting Minutes.** / Discusion y acción para aprobar los minutos del Comité de Seguridad Pública.
7. [5 min] **Discussion and possible motion submit a CIS to the Mayor and City Council in support of the Police Department, with the assistance of the City Administrative Officer, report on the costs associated with equipping all police officers with Body Worn Video Cameras (BWVC), not just those assigned to field duties, as motioned in Council File #: [14-1738-S2](#).** / El debate y la posible moción someten una CEI al Alcalde y al Ayuntamiento en apoyo del Departamento de Policía, con la asistencia del Oficial Administrativo de la Ciudad, informan sobre los costos asociados con el equipamiento de todos los agentes de policía con cámaras de video corporales (BWVC), no sólo los asignados a tareas de campo, como se hizo en el archivo del Consejo: 14-1738-S2.
8. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the Mayor's Proposed Budget for 2020-21 be amended to expand the Police Department's "Through our Eyes" program partnership to all Community Safety Partnership sites and identify additional youth-serving organizations to build similar engagement and relationship-based programs, as motioned in Council File #: [20-0600-S39](#).** / Discusión y posible moción para presentar una CEI al Alcalde y al Concejo Municipal en apoyo de el Presupuesto Propuesto por el Alcalde para 2020-21 se modificará para ampliar la asociación del programa "A través de nuestros ojos" del Departamento de Policía a todos los sitios de la Asociación de Seguridad Comunitaria e identificar organizaciones adicionales de servicios juveniles para construir programas similares basados en el compromiso y las relaciones, como se mote en el Archivo del Consejo N.o: [20-0600-S39](#).
9. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the City Council to allocate \$100 million of the COVID-19 Federal Relief Fund to the COVID-19 Emergency Renters Relief Program, as motioned in Council File #: [20-0401-S1](#).** / Discusión y posible moción para presentar una CEI al Alcalde y al Concejo Municipal en apoyo del Ayuntamiento para asignar \$100 millones del Fondo Federal de Socorro COVID-19 al Programa de Alivio para Inquilinos de Emergencia COVID-19, como se a hizo el cuadro en el Archivo del Consejo n.o [20-0401-S1](#) .
10. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the City Council to instruct EWDD and the Personnel Department with assistance from the CAO and CLA, to work with the Los Angeles County Department of Public Health, to solicit input form community groups and non-profits and report back with a public/private, New Deal style hiring plan for a Community Care Corps, to fill gaps in our health care system as well as provide meaningful employment to residents who need it, as motioned in Council File #: [20-0712](#).** / Debate y posible moción para presentar una CEI al Alcalde y al Ayuntamiento en apoyo del Ayuntamiento para instruir a EWDD y al Departamento de Personal con la asistencia de la CAO y el CLA, para trabajar con el Departamento de Salud Pública del Condado de Los Angeles, para solicitar los grupos comunitarios de formulario de entrada y organizaciones sin fines de lucro e informar con un plan de contratación público/privado, estilo New Deal para un Cuerpo de Cuidado Comunitario, para llenar las lagunas en nuestro sistema de atención médica, así como proporcionar un empleo significativo a los residentes que lo necesitan, como se mote en el Archivo del Consejo: 20-0712.
11. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the Police Department work with the City's Official Police Garages (OPG) to release all vehicles impounded during the recent civil unrest without requiring payments from vehicle owners, but instead, any cost incurred by the OPGs as a result of this action paid by the Police Department, as motioned in Council File #: [20-0717](#).** / Discusión y posible moción para presentar una CEI al Alcalde y al Ayuntamiento en apoyo de la El Departamento trabaja con los Garajes Oficiales de la Policía de la Ciudad (OPG) para liberar todos los vehículos incautados durante los recientes disturbios civiles sin requerir pagos de los propietarios de vehículos, sino en cambio, cualquier costo incurrido por los OPG como resultado de esta acción pagada por el Departamento de Policía, como se hizo en el Archivo del Consejo: [20-0717](#).
12. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the Police**

Department (LAPD) include an analysis of the Department’s crowd control tactics and compliance with existing departmental policies and legal mandates during the recent civil unrest as part of the After Action Report requested by Motion (Rodriguez-Harris-Dawson, D.F. No. 20-0686), as motioned in Council File #: [20-0729](#). / Discusión y posible moción para presentar una CEI al Alcalde y al Ayuntamiento en apoyo de la Departamento (LAPD) incluyen un análisis de las tácticas de control de multitudes del Departamento y el cumplimiento de las políticas departamentales y mandatos legales existentes durante los recientes disturbios civiles como parte del Informe Después de la Acción solicitado por Moción (Rodriguez-Harris-Dawson, D.F. No. 20-0686), como se mote en el Archivo del Consejo: [20-0729](#)

13. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the City Council REQUEST the City Attorney to decline to pursue any criminal or financial penalties against individuals arrested for non-violent actions, such as curfew violations or failure to disperse, during the recent civil unrest, and dismiss all citations, as motioned in Council File #: [20-0718](#).** / El debate y la posible moción para presentar una CEI al Alcalde y al Concejo Municipal en apoyo del Ayuntamiento PIDEn al Procurador de la Ciudad que se niegue a perseguir cualquier sanción penal o financiera contra las personas detenidas por acciones no violentas, tales como violaciones del toque de queda o falta de dispersión, durante los recientes disturbios civiles, y desestimar todas las citas, como se mote en el archivo del Consejo: [20-0718](#)
14. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the adoption of the City Resolution that condemns the murder in the strongest possible terms of George Floyd, and urges Minnesota Attorney General Keith Ellison complete a thorough investigation leading to appropriate criminal charges at the earliest opportunity, as stated in Council File #: [20-0690](#).** / Discusión y posible moción para presentar una CEI al Alcalde y al Concejo Municipal en apoyo de la adopción de la Resolución de la Ciudad que condena el asesinato en los términos más enérgicos posibles de George Floyd, e insta al Fiscal General de Minnesota Keith Ellison a completar una investigación exhaustiva que conduzca a cargos criminales apropiados lo antes posible, como se indica en el Archivo del Consejo: [20-0690](#).
15. [5 min] **Discussion and possible motion to submit a CIS to the Mayor and City Council in support of the City Council direct the Chief Legislative Analyst, with the assistance of the Los Angeles County Department of Public Health, to report back on ways to implement more robust widespread “rapid-results” testing protocols for COVID-19 to further reduce the spread among staff and essential workers at hotspots such as hospitals, jails, nursing homes, grocery stores, mass transit, and other locations that are susceptible to outbreaks, as motioned in Council File #: [20-0636](#).** / Debate y posible moción para presentar una CEI al Alcalde y al Ayuntamiento en apoyo del Ayuntamiento dirige el Analista Legislativo Jefe, con la ayuda del Departamento de Salud Pública del Condado de Los Angeles, para informar sobre las formas de implementar protocolos de pruebas de "resultados rápidos" más robustos para COVID-19 para reducir aún más la propagación entre el personal y los trabajadores esenciales en puntos críticos como hospitales, cárceles, residencias de ancianos, tiendas de comestibles, transporte público y otros lugares que son susceptibles a brotes, como se movió en el archivo del Consejo: [20-0636](#).
16. **New Business** / Nuevos Asuntos
17. **Adjournment** / Levantar la sesion

THE AMERICAN WITH DISABILITIES ACT The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72

hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or email to NCsupport@lacity.org.

PUBLIC ACCESS OF RECORDS In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact us at (info@highlandparknc.com).

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the HHPNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HHPNC Bylaws. The Bylaws are available at our Board meetings and our website <https://www.highlandparknc.com> or visit <https://lacity.quickbase.com/db/bki8tm99k>

PUBLIC POSTING OF AGENDAS – The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street and online at <https://www.highlandparknc.com>. You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents/neighborhood-councils>

SERVICIOS DE TRADUCCIÓN To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at (213) 978-1551 at least 3 business days (72 hours) prior to the event. ***SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE NOTIFICAR A LA OFICINA 3 DÍAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.***
