

**HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**

Post Office Box 50791  
Los Angeles, CA 90050  
<http://www.highlandparknc.com>  
Certified as NC #33 May 28, 2002

**DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**

200 N. Spring St. Ste.2005  
Los Angeles, CA 90012  
Telephone: (213) 978-1551

**CITY OF LOS ANGELES**

CALIFORNIA



**OFFICERS**

President	Stephanie Maynetto-Jackson
First Vice President	Jeffrey Rex
Second Vice President	Olga Vasquez
Treasurer	Nancy Verma
Secretary	Cecilia Mejia

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Mauro Garcia, Prissma Juarez, Sheri Lunn, Gracie Maynetto,  
Rosie Maynetto, John O'hara, Mary Pickert, James Rocchio,  
Estrella Sainburg, Rosemary Serna

**COMMITTEE CHAIRS**

Arts, Culture, Equality	TBD
Budget & Finance	Nancy Verma
Business Development	TBD
Executive	Stephanie Maynetto-Jackson
Family, Youth, Education	Prissma Juarez & S. Maynetto-Jackson
Homelessness, Renters & Housing	Rose Serna
Land Use	Gracie Maynetto & Prissma Juarez
Outreach	Stephanie Maynetto-Jackson
Rules	Nancy Verma
Sustainability	Estrella Sainburg
Public Safety	J. Rex & R. Maynetto

## **Historic Highland Park Neighborhood Council**

### **Notice of Public Safety Committee Meeting and Agenda**

29 January 2020 7:00-8:30pm

Los Angeles Police Museum

6045 York Blvd, Los Angeles, CA 90042

### **AGENDA**

1. **Call to Order and Roll Call** / Llamada al Orden y Pasar Lista
2. **LAPD Report** / Informe de LAPD
3. **LAFD Report** / Informe LAFD
4. **Elected Officials** / Oficiales Elegidos
5. **General Public Comments on Non-Agenda Items—Comments from the public on non-agenda items within the Board's jurisdiction (Limited to 5 min, max 1 min per speaker)** / Comentarios del público en general sobre temas que no pertenecen a la agenda: comentarios del público sobre temas que no pertenecen a la agenda dentro de la jurisdicción de la Junta (Limitado a 5 minutos, máximo 1 minuto por orador)

### **ACTION ITEMS**

6. [2 min] **Motion to approve agenda.** / Acción para aprobar la agenda.
7. [5 min] **Motion to approve October 30, 2019 Public Safety Committee Minutes.** / Moción para aprobar las Actas del Comité de Seguridad Pública del 30 de octubre de 2019.
8. [20 min] **Discussion and possible motion to recommend to the Board support a CERT training program in Highland Park.** / Discusión y posible moción para recomendar a la Junta apoyar un programa de capacitación CERT en Highland Park.
9. [20 min] **Discussion and possible motion to begin the process of implementing the City's RYLAN program (emergency preparedness).** / Discusión y posible moción para comenzar el proceso de implementación del programa RYLAN de la Ciudad (preparación para emergencias).

10. [10 min] **Presentation by the Children’s Hospital of Los Angeles on the Marijuana Public Smoking Initiative (MPSI), an LA County wide initiative supported by Substance Abuse Prevention and Control, Department of Public Health.** / Presentación del Children's Hospital de Los Ángeles sobre la Iniciativa para fumar marihuana pública (MPSI), una iniciativa en todo el condado de Los Ángeles respaldada por el Departamento de Salud Pública para la prevención y el control del abuso de sustancias.
11. [10 min] **Discussion and possible motion regarding the information presented by the Children’s Hospital of Los Angeles on the Marijuana Public Smoking Initiative and how to proceed in our community.** / Discusión y posible moción con respecto a la información presentada por el Hospital de Niños de Los Ángeles sobre la Iniciativa para Fumar Público de Marihuana y cómo proceder en nuestra comunidad.
12. **New Business** / Nuevos Asuntos
13. **Adjournment** / Levantar la sesion

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The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board’s jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street Los Angeles, CA 90042 and online at <https://www.highlandparknc.com>. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at <https://www.highlandparknc.com/> by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Cecilia Mejia at ([cecilia.mejia@highlandparknc.com](mailto:cecilia.mejia@highlandparknc.com)). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at (213) 978-1551. SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE NOTIFICAR A LA OFICINA 3 DÍAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or email to [NCsupport@lacity.org](mailto:NCsupport@lacity.org).