

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

OFFICERS

Harvey Slater PRESIDENT
Daniel Andalon FIRST VICE PRESIDENT
Antonio Castillo SECOND VICE PRESIDENT
Joan Potter TREASURER
Rocío Rivas SECRETARY

DIRECTORS AT LARGE

Liz Amsden, Elizabeth Andalon, Linda "Boo" Caban, Gabriel Chabran, Melanie Freeland, Zacharias Gardea, Susanne Huerta, Sheri Lunn, Marcus Moché, Stanley Moore, Yolanda Nogueira, Diego Silva, Jaime Tijerina



DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005
Los Angeles, CA 90012
Telephone: (213) 978-1551

LAND USE COMMITTEE

Susanne Huerta and Antonio Castillo, Co-Chairs
Linda "Boo" Caban, Steve Crouch, Charlie Fisher,
Melanie Freeland, Zacharias Gardea,
Trisha Gossett, Tina Gulotta-Miller

Historic Highland Park Neighborhood Council

Notice of Land Use Committee Meeting and Agenda

Tuesday September 19, 2017
Highland Park Senior Center
6152 N. Figueroa St. Los Angeles, CA 90042
7:00-9:00 PM

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: Fire Station #12 located at 5921 North Figueroa Street and online at www.highlandparknc.com. Additional locations may include (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Highland Market located at 6901 N. Figueroa St, and (5) the Arroyo Seco Library, 6145 North Figueroa Street.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCSupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact HHPNC President Harvey Slater at (harvey.slater@highlandparknc.com). To request language services please call the Department of Neighborhood Empowerment, City of Los Angeles at (213) 978-1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

AGENDA

- A. Call to Order
- B. Roll Call
- C. Public Comments on NON-AGENDA ITEMS ONLY (10 minutes max, 2 minutes per speaker)
- D. Chairs' report (2 min)

ACTION ITEMS

- 1. Discussion and possible action to adopt the agenda.
- 2. Discussion and possible action to approve minutes from July 18, 2017.
- 3. [Continued] 6515 N Figueroa St - Item is returning for an update from the applicant. No action required.
- 4. [Continued] Discussion with Jorge Castaneda and possible action regarding workshops for the City of LA's General Plan and Community Plan updates and environmental impact reports.
- 5. 6561 and 6565 E. Pickwick (ZA-2017-3449-ZAD-CCMP and ZA-2017-3451-ZAD-CCMP) – Discussion and possible action for construction of a 2,026-square foot single-family residence at 6561 E. Pickwick and a 2,120-square foot single-family residence at 6565 E. Pickwick. Both sites are located in the HPOZ and require a certificate of compatibility. In addition, both projects are requesting relief from zoning standards because the sites front on a substandard hillside and are accessed on a road with a width of less than 20 feet.
- 6. 1864 and 1900 N. Avenue 55 (ZA-2017-3386 and ZA-2017-3384) – Discussion and possible action for construction of a 2,026-square foot single-family residence at 1864 N. Avenue 55 and a 2,161-square foot single-family residence at 1900 N. Avenue 55. Both projects are requesting relief from zoning standards because the sites are accessed on a road with a width of less than 20 feet and construction of the residences would require the export of more soil than allowed by-right.
- 7. Discussion and possible action on proposed Permanent Support Housing (PSH) ordinance. The ordinance would establish a set of standardized criteria and definitions for PSH and remove regulatory barriers that impair the construction of new PSH.
- 8. Discussion and possible action on proposed Interim Motel Conversion ordinance. The ordinance would more easily allow existing motels and hotels to be retrofitted and temporarily utilized for supportive and transitional housing.
- 9. Reports and Updates:
 - a. HPOZ - C. Fisher
 - b. 710 Freeway Extension- T. Gulotta-Miller, T. Gossett
 - c. SurveyLA - C. Fisher, A. Castillo
 - d. Early Notification Emails - A. Castillo
- 10. New Business
- 11. Adjournment