

# CITY OF LOS ANGELES

CALIFORNIA

**HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**  
Post Office Box 50791  
Los Angeles, CA 90050  
<http://www.highlandparknc.com>  
Certified as NC #33 May 28, 2002

**DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**  
200 N. Spring St. Ste.2005  
Los Angeles, CA 90012  
Telephone: (213) 978-1551



## **OFFICERS**

Harvey Slater **PRESIDENT**  
Daniel Andalon **FIRST VICE PRESIDENT**  
Antonio Castillo **SECOND VICE PRESIDENT**  
Nicholas Soto **TREASURER**  
Rocío Rivas **SECRETARY**

## **DIRECTORS AT LARGE**

Liz Amsden, Elizabeth Andalon, Linda (Boo) Caban, Jessica Ceballos, Gabriel Chabran, Melanie Freeland, Zacharias Gardea, Susanne Huerta, Sheri Lunn, Stanley Moore, Yolanda Nogueira, Derek Saucedo, Diego Silva

## **COMMITTEE CHAIRS**

Harvey Slater **EXECUTIVE**  
Nicholas Soto **BUDGET and FINANCE**  
Yolanda Nogueira **OUTREACH**  
Antonio Castillo, Susanne Huerta **LAND USE**  
Charles Brunk **SUSTAINABILITY (AD-HOC)**  
Rocío Rivas (Interim) **EDUCATION**  
Rocío Rivas (Interim) **PUBLIC SAFETY**

# Historic Highland Park Neighborhood Council

## Notice of Outreach Committee Meeting and Agenda

Thursday, July 21, 2016

Highland Park Senior Center

6152 N. Figueroa St., Los Angeles, CA 90042

6:00 p.m. – 7:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street and online at [www.highlandparknc.com](http://www.highlandparknc.com). Additional locations may include (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Highland Market located at 6901 N. Figueroa St, and (5) the Arroyo Seco Library, 6145 North Figueroa Street.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to [NCsupport@lacity.org](mailto:NCsupport@lacity.org). In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at [www.highlandparknc.com/](http://www.highlandparknc.com/) by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Harvey Slater at ([harvey.slater@highlandparknc.com](mailto:harvey.slater@highlandparknc.com)). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

***SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.***

# AGENDA

- A. Call to Order 645pm  
Present: Yolanda Nogueira, Nicholas Soto, Terri Bonsell, Harvey Slater, Rocio Rivas and Margarito Martinez
- B. Approval of Minutes 06-15-16 approved
- C. [5mins] Chairperson's Report None
- D. [5mins] Public Comments on Non-agenda items only (Limited to 5 minutes max.; 1 minute per speaker) None

## ACTION ITEMS

- 1. [10mins] Discussion and possible action on the Community Vision Day event regarding the date, time, place, flyer/poster design and activities.

Explanation from Slater on purpose of Vision day event: a family activity day for an outdoors board meeting that's engaging; a day to invite the community to have a workshop of short list of key focus areas and focus groups, and community members can go to the group they want and provide input as priorities for budget. It will be a BBQ style and with kids activities. Also a meet and greet to go along with this day.

### Common platforms

- 1. Youth and Education
- 2. Homelessness,
- 3. Preserving the diversification of business,
- 4. Public Safety
- 5. Historical/cultural aspect of HLP

### Extra topic

**Beautification:** What ways does our community need beautification? What would you like to see in your neighborhood?

- Hospitality: Food/Drinks
- Activities for families/kids: Kids Vision: What is your vision for Highland Park?
- Agenda/Itinerary: Harvey
- Electronics: PA system/microphones terri and yolanda
- Venue: Rick Swanson on Ramona Hall and San Pascual Park, Highland Park Recreation Center to secure a place. Nicholas will follow-up.
- Doodle Poll Board Quorum: Slater to send email out for three Saturdays in August, then contact Parks for permit. Harvey will do board.
- Supplies: Sharpies, 5 easels, 5 large post its, tables and chairs
- Announcements will be made on email and Harvey will designing flyer and social media outreach.

- CD offices will be contacted.
  - Follow up via email next Thursday.
2. [5mins] Discussion of upcoming outreach events: Galco's Summer Soda Tasting 7/31; SNL "Back to School Event" 8/3 and CD1 Jazz Festival 8/20-21.  
Galco's Booth: Yolanda, and Rocio  
SNL "Back to School": Rocio, Nicholas, Yolanda  
Backpacks for \$500 can get 250 backpacks; luggage tags for HHPNC stickers. Additional items to include: Jimmy Gomez and Senator De Leon, Solis office, GRYD will buy notebook paper, donating pencils, MTA attending to give out coloring books, LA storm water.
  3. [20mins] Discussion and possible action on future outreach events; recommendations to partner with Arroyo Seco Neighborhood Council and CD1 for Community Movie Nights.  
  
ASNC on board and CD1 will cover the fees, ASNC own movie rights, Date end of September and late October; four movie nights; HHPNC will provide refreshments, popcorn, water, capri suns.
  4. [5mins] Discussion of updating HHPNC outreach materials and giveaways, i.e. brochures, t-shirts, stickers, and magnets.  
  
Need to take a group picture of Board to insert in brochure, and pictures of events, Joe Bravo will design heart and new logo.
  5. [5mins] New business. Yolanda reports on the Welcome Home Program from the Mayor's office.
  6. [5mins] Discussion of time and place for next meeting.  
August 18<sup>th</sup>, time TBD
  7. Adjournment 7:40