## CITY OF LOS ANGELES

#### **CALIFORNIA**

#### HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791 Los Angeles, CA 90050 http://www.highlandparknc.com Certified as NC #33 May 28, 2002

#### **OFFICERS**

Rocío Rivas PRESIDENT

SuzAnn Brantner FIRST VICE PRESIDENT
Antonio Castillo SECOND VICE PRESIDENT

Joan Potter TREASURER VACANT SECRETARY

#### **DIRECTORS AT LARGE**

Linda "Boo" Caban, Melanie Freeland, Zacharias Gardea, Sheri Lunn, Marcus Moché, Stanley Moore, Yolanda Nogueira, Mary Pickert, Jeffrey Rex, Clint Schaff, Joe Tarr, Jamie Tijerina, Ross Ufberg

#### DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005 Los Angeles, CA 90012 Telephone: (213) 978-1551

#### COMMITTEE CHAIRS

Rocío Rivas Executive VACANT Rules

Joan Potter Budget & Finance Yolanda Nogueira Outreach

Antonio Castillo Land Use
Rocío Rivas Family, Youth, &

Education

VACANT Public Safety
Yolanda Nogueira Housing &
Rocio Rivas Homelessness
Yolanda Nogueira Beautification
Jamie Tijerina Culture & Equality

VACANT Arts

SuzAnn Brantner Sustainability
Marcus Moché Local Economic

Development/Business

Support

# Historic Highland Park Neighborhood Council

Notice of Executive Committee Meeting and Agenda Thursday, June 21, 2018 Highland Park Senior Center 6152 N Figueroa St., Los Ángeles, CA 90042 7:00 p.m. – 8:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street and online at www.highlandparknc.com. Additional locations may include (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Highland Market located at 6901 N. Figueroa St, and (5) the Arroyo Seco Library, 6145 North Figueroa Street.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551or e-mail to <a href="https://www.ncentrologia.com/">NCSupport@lacity.org</a>. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Harvey Slater at (harvey.slater@highlandparknc.com). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at (213) 978-1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

#### **AGENDA**

- A. Call to Order
- B. Comments from the public on non-agenda items within the committee's jurisdiction (Limited to 5 minutes, maximum 1 minutes per speaker)

### **ACTION ITEMS**

- 1. (2 min.) Motion to adopt the agenda.
- 2. (10 min.) Discussion and motion for the executive board to create an avenue for the entire council to have input to the revision of the HHPNC's 2018-2019 Administrative Packet. J. Potter
- 3. (10 min.) Discussion and possible action to create an online file storage account for agenda material. A. Castillo
- 4. (15 min.) Discussion and possible action pertaining to Secretary position and alternate duties. A. Castillo, R. Rivas
- 5. (15 min.) Discussion and possible action on changing the agenda formation process. R. Rivas
- 6. New Business
- 7. Adjournment