

OUTREACH COMMITTEE
04-20-17 MINUTES

A. Call to Order—5:05 p.m.

B. [5mins] Welcome and self-introductions of participants.

Rocio Rivas, Co-chair

Yolanda Nogueira, Co-chair

Netty Vasquez, Committee Member

C. Chairperson's report

NONE

D. [5mins] Public Comments on Non-agenda items only (Limited to 5 minutes max.; 1 minute per speaker) NONE

ACTION ITEMS

1. Motion to adopt agenda. *Motion to amend agenda for item 2, should read 01-17-17, not 02-17-17. Item 2 amended. Agenda passes.*

2. [5mins] Motion to approve the minutes from 01-17-17 and 03-16-17.

All in favor. Minutes approved. Motion passes.

3. [15mins] Discussion on town hall meeting with Dr. Ref Rodriguez on May 11th from 5-7 pm.

Partnered with ASNC and LAUSD District 5 to organize this town hall. Ray Lopez Chang, field deputy for Dr. Rodriguez, will be creating the flyer, which will be distributed to all public schools, including charter schools. Food and beverages will be provided. ASNC and HHPNC will have an outreach table.

4. [5mins] Discussion and updates for upcoming clean ups with CD1 at Buchanan Elementary School and future clean up at Annandale Elementary School with CD14.

April 29th is the Buchanan cleanup and flyer has been distributed to school and posted in social media and website. Everything is set for this day. Food has been ordered and supplies ready. Annandale cleanup is tentative for May 13th, planning on providing hospitality breakfast, in addition to water. Working with CD14 to help with tools/supplies and to help paint the underground pedestrian tunnel.

5. [5mins] Discussion on organizing movie nights during summer time.

TABLED

6. [5 mins] Continued discussion on updating HHPNC brochure and other outreach materials.

Brochure is ready to print, just waiting on new HHPNC logo to be approved by board. Also, a picture of the HHPNC board is needed for the brochure.

7. New Business—[5 mins] Discussion and possible motion to organize National Night Out in conjunction Public Safety Committee, and partnering with ASNC and other NCs in the Northeast area. **TABLED**

8. Adjournment—6:00 p.m.