

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

OFFICERS

VACANT PRESIDENT
SuzAnn Brantner FIRST VICE PRESIDENT
Antonio Castillo SECOND VICE PRESIDENT
Joan Potter TREASURER
Rocío Rivas SECRETARY

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Tarr, Jamie Tijerina, Ross Ufberg



DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005
Los Angeles, CA 90012
Telephone: (213) 978-1551

Committee Members

Rocio Rivas, Committee Chair
Monica Alvarez
Xitlali Bravo-Sosa
Maria Delgado
Larry Keefe
Yvonne Sarceda

Historic Highland Park Neighborhood Council

Notice of Family, Youth and Education Committee Meeting and Agenda
Wednesday, May 30, 2018
Arroyo Seco Public Library (Conference Room)
6145 N Figueroa St, Los Angeles, CA 90042
6:00 p.m. – 7:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street and online at www.highlandparknc.com. Additional locations may include (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Highland Market located at 6901 N. Figueroa St, and (5) the Arroyo Seco Library, 6145 North Figueroa Street.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or e-mail to NCSupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Harvey Slater at (harvey.slater@highlandparknc.com). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at (213) 978-1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

AGENDA

A. Call to Order/ *Llamada al Orden*

B. (5 min.) Welcome and self-introductions of participants. / *Bienvenida y auto-presentaciones de los participantes.*

C. Chairperson's Report / *Reporte de la presidenta*

D. (5 min.) Comments from the public on non-agenda items within the committee's jurisdiction (Limited to 5 minutes, maximum 1 minutes per speaker) / *Comentarios del público sobre los puntos no incluidos en el orden del día dentro de la jurisdicción del comité (Limitado a 5 minutos, máximo 1 minutos por orador)*

ACTION ITEMS/ ELEMENTOS DE ACCIÓN

1. (1 min.) Motion to adopt agenda. / *Acción para aprobar la agenda.*
2. (2 min.) Motion to approve the minutes from 03/19/18 committee meeting. / *Acción para aprobar los minutos de la junta del comité en 03/19/18.*
3. (20 min.) Discussion and possible motion to submit a letter to LAUSD in support of funding and increasing the number of community schools. / *Discusión y posible moción para presentar un carta a LAUSD apoyando en financiamiento y crecimiento de escuelas de la comunidad.*
4. (20 min.) Discussion and possible motion to submit a letter in support of Assembly Bill 3721 (Gibson) aimed at revising the federal tax code thus closing a carried interest corporate loophole that would provide increased funding for public education. / *Discusión y posible moción para presentar una carta en apoyo del Proyecto de Ley de la Asamblea 3721 (Gibson) con el objetivo de revisar el código tributario federal, cerrando así una escapatoria empresarial de interés cargada que proporcionaría un mayor financiamiento para la educación pública.*
5. New Business / *Nuevos temas*
6. Adjournment / *Clausura*