

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

OFFICERS

Harvey Slater PRESIDENT
Daniel Andalon FIRST VICE PRESIDENT
Antonio Castillo SECOND VICE PRESIDENT
Joan Potter TREASURER
Rocío Rivas SECRETARY

DIRECTORS AT LARGE

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Caban, Gabriel Chabran, Melanie Freeland, Zacharias Gardea,
Susanne Huerta, Sheri Lunn, Marcus Moché, Stanley Moore,
Yolanda Nogueira, Diego Silva, Jamie Tijerina



DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005
Los Angeles, CA 90012
Telephone: (213) 978-1551

COMMITTEE CHAIRS

Harvey Slater EXECUTIVE
Daniel Andalon RULES
Joan Potter BUDGET & FINANCE
Yolanda Nogueira OUTREACH
Antonio Castillo, Susanne Huerta LAND USE
Rocío Rivas FAMILY, YOUTH & EDUCATION
Diego Silva PUBLIC SAFETY
Yolanda Nogueira, Rocío Rivas HOUSING &
HOMELESSNESS
Yolanda Nogueira, Rocío Rivas BEAUTIFICATION
Jamie Tijerina CULTURE AND EQUALITY
Gabriel Chabran ARTS
SuzAnn Brantner SUSTAINABILITY
Marcus Moché LOCAL BUSINESS & ECONOMY

Historic Highland Park Neighborhood Council

Notice of Culture and Equality Committee Meeting and Agenda

February 23, 2018 | 23 febrero 2018

El Huarache Azteca

5225 York Blvd, Los Angeles, CA 90042

7 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street and online at www.highlandparknc.com. Additional locations may include (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Highland Market located at 6901 N. Figueroa St, and (5) the Arroyo Seco Library, 6145 North Figueroa Street.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Harvey Slater at (harvey.slater@highlandparknc.com). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at (213) 978-1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

Agenda

1. Call to order | Empezar la Junta
2. Welcome and Introductions | Saludos e Introducciones
3. Public Comment (limited to 10 mins, 2 mins per speaker) | Comentario Publico (Limite de 10 minutos, 2 minutos cada uno)

Action Items | Elementos de Acción

1. Approval of Agenda | Aprobación del agenda (2 min)
2. Approval of meeting minutes | Aprobación de los minutos del reunión anterior (2 min)
3. Re-confirmation of committee roster | Confirmar de Nuevo la lista de miembros del comité (2 min)
4. Discussion around the upcoming Self Love Photography Exhibition on March 10th at York Blvd/Ave 52 which the committee and HHPNC board has voted to co-sponsor | Discusión sobre la Exhibición de fotografía "Self Love" el 10 Marzo en la avenida 52/York Blvd., que el comité y ayuntamiento HHPNC voto para apoyar.
5. Discussion around the upcoming April 7th forum on Gentrification which the committee and HHPNC board has voted to sponsor. | Discusión sobre el foro sobre aburguesamiento que el comité y el ayuntamiento HHPNC voto para organizar.
6. New Business | Novedades
7. Adjournment | Conclusión